MANIPULABILITY of the BORDA count
Four alternatives: $\mathrm{a}, \mathrm{b}, \mathrm{c}$ and d
Three voters
a:
b:
c:
d:

a:
b:
c:
d:

## MANIPULABILITY of the KEMENY-YOUNG method

The Kemeny-Young procedure is a social preference function. However, just like the Borda rule, it can be converted to a social choice function by picking the top-ranked alternative in the selected ranking.

Consider the following tie-breaking rule: if two or more rankings are selected by the KemenyYoung procedure, then pick the one whose top alternative comes first in alphabetical order.

|  | voter 1 | voter 2 | voter 3 |
| :---: | :---: | :---: | :---: |
| best | $A$ | $C$ | $B$ |
|  | $B$ | $A$ | $C$ |
| worst | $C$ | $B$ | $A$ |


| Ranking | Kemeny-Young score |
| :--- | :--- |
| $A \succ B \succ C$ | $\#(A \succ B)+\#(A \succ C)+\#(B \succ C)=$ |
| $A \succ C \succ B$ | $\#(A \succ C)+\#(A \succ B)+\#(C \succ B)=$ |
| $B \succ A \succ C$ | $\#(B \succ A)+\#(B \succ C)+\#(A \succ C)=$ |
| $B \succ C \succ A$ | $\#(B \succ C)+\#(B \succ A)+\#(C \succ A)=$ |
| $C \succ A \succ B$ | $\#(C \succ A)+\#(C \succ B)+\#(A \succ B)=$ |
| $C \succ B \succ A$ | $\#(C \succ B)+\#(C \succ A)+\#(B \succ A)=$ |

If Voter 3 (for whom $A$ is the worst alternative) lies and reports $C \succ B \succ A$ instead of the true $B \succ C \succ A$

|  | voter 1 | voter 2 | voter 3 |
| :---: | :---: | :---: | :---: |
| best | $A$ | $C$ | $C$ |
|  | $B$ | $A$ | $B$ |
| worst | $C$ | $B$ | $A$ |


| Ranking | Kemeny-Young score |
| :--- | :--- |
| $A \succ B \succ C$ | $\#(A \succ B)+\#(A \succ C)+\#(B \succ C)=$ |
| $A \succ C \succ B$ | $\#(A \succ C)+\#(A \succ B)+\#(C \succ B)=$ |
| $B \succ A \succ C$ | $\#(B \succ A)+\#(B \succ C)+\#(A \succ C)=$ |
| $B \succ C \succ A$ | $\#(B \succ C)+\#(B \succ A)+\#(C \succ A)=$ |
| $C \succ A \succ B$ | $\#(C \succ A)+\#(C \succ B)+\#(A \succ B)=$ |
| $C \succ B \succ A$ | $\#(C \succ B)+\#(C \succ A)+\#(B \succ A)=$ |

## The Psychology of Decision Making

## 1. Manipulation of Choices Through Decoys



Dan Arieli, Predictably Irrational: The Hidden Forces That Shape Our Decisions, 2010



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|  | GROUP 3. Choose one of the three: |
| :---: | :---: |
| Handsome A | "uglified" version of B |

## 2. Framing Effects: Gains versus Losses

## I will give you $\$ 200$ :


and then you will have to choose one of:


and then you will have to choose one of:
OPTION 1 : You give me back $\mathbf{\$ 1 0 0}$ :

HEADS: You keep the $\$ 400$

OPTION 2 : I toss a coin


TAILS: You give me back \$200


In both cases:

## Option 1 = you end up with $\$ 300$

## Option 2 = you face the uncertain prospect (lottery)

$$
\left(\begin{array}{c:c}
\text { You end up with } \$ 400 & \text { You end up with } \$ 200 \\
\text { Probability } \frac{1}{2} & \text { Probability } \frac{1}{2}
\end{array}\right)
$$

## Non-monetary example of effect of FRAMING in terms of GAINS vs LOSSES

You have been diagnosed with cancer. Two treatments are available:

- Surgery, which incurs some risk of dying on the operating table. Out of every 100 patients who chose surgery 90 survived the operation, 68 were alive after 1 year and 34 were alive after 5 years.
- Radiation. Out of every 100 patients who chose radiation 100 survived the treatment, 77 were alive after 1 year and 22 were alive after 5 years.
About $80 \%$ of experimental subjects chose surgery

You have been diagnosed with cancer. Two treatments are available:

- Surgery, which incurs some risk of dying on the operating table.

Out of every 100 patients who chose surgery 10 died during the operation, 32 died after 1 year and 66 died within 5 years.

- Radiation. Out of every 100 patients who chose radiation none died during the treatment, 23 after 1 year and 78 died within 5 years.
About $50 \%$ of experimental subjects chose surgery.


## Loss Aversion:

# We are happy when we gain something, but 

Twice unhappy when we lose it

fMRI studies show that the pain centers of the brain light up when one has to part with one's cash.


## 



 [1**


## People tend to be risk-averse towards gains, but risk-loving towards losses.

Can such an attitude be compatible with expected utility?

Choice between $A:\binom{+\$ 50}{1}$ and $B:\left(\begin{array}{cc}+\$ 100 & +\$ 0 \\ \frac{1}{2} & \frac{1}{2}\end{array}\right)$

Suppose that she prefers the sure gain: she prefers A. Then she displays risk-aversion towards gains (the expected value of these two options is the same).

Choice between $C:\binom{-\$ 50}{1}$ and $D:\left(\begin{array}{cc}-\$ 100 & -\$ 0 \\ \frac{1}{2} & \frac{1}{2}\end{array}\right)$.
Suppose that she prefers the risky prospect: she prefers $\mathbf{D}$. Then she is risk-loving towards losses (the expected value of these two options is the same).

Is there a von Neumann-Morgenstern utility function that is consistent with these choices?

Suppose that her initial wealth is $\$ 100$.

| $\begin{gathered} \text { outcome } \\ \$ 200 \\ \$ 150 \\ \$ 100 \\ \$ 50 \\ \$ 0 \end{gathered}$ | U | $A=\binom{+\$ 50}{1} \succ B=\left(\begin{array}{cc} +\$ 100 & +\$ 0 \\ \frac{1}{2} & \frac{1}{2} \end{array}\right)$ |
| :---: | :---: | :---: |

Hence it is possible for an expected-utility maximizing individual to display risk aversion towards a gain and risk love towards a symmetric loss.

However, this cannot happen at every wealth level.
Beginning wealth: $\$ 200$. Choice between $A:\binom{+\$ 50}{1}$ and $B:\left(\begin{array}{cc}+\$ 100 & +\$ 0 \\ \frac{1}{2} & \frac{1}{2}\end{array}\right)$.

Beginning wealth: $\$ 200$. Choice between $C:\binom{-\$ 50}{1}$ and $D:\left(\begin{array}{cc}-\$ 100 & -\$ 0 \\ \frac{1}{2} & \frac{1}{2}\end{array}\right)$.
Can she prefer A to B and also D to C? Let's see.

|  |  | Since she prefers $\mathbf{D}$ to $\mathbf{C}$, she prefers |
| :---: | :---: | :---: |
| outcome | $U$ |  |
| $\$ 200$ | 1 |  |
| $\$ 150$ | $a$ |  |
| $\$ 100$ | $b$ |  |
| $\$ 50$ | $c$ |  |
| $\$ 0$ | 0 |  |

Thus people who are consistently (that is, at every initial level of wealth) riskaverse towards gains and risk-loving towards losses cannot satisfy the axioms of expected utility. If those axioms capture the notion of rationality, then those people are irrational.

